(Street)
DALLAS

Name and Address of Reporting Person\*
 VALHI INC /DE/

TX (State) 75240

(Zip)

(Middle)

FORM 4

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

OMB APPROVAL 3235-0287

10% Owner Other (specify below)

> 7. Nature of Indirect Beneficial Ownership (Instr. 4) By VHC(2)(3) By Dixie Rice<sup>(3)(4)</sup>

By Connelly Trust<sup>(6)</sup>

|                                                                                | -                                                                     |                                            |                                                             |                                                             |                                                                           |                        |                                                  | Was                                             | hington, D.                   | C. 20549                          | 9                                                                        |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    | MB APPRO\                                                          | <br>/A |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------|------------------------|--------------------------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------|--------|
| Check this box if no longer subje                                              | ect to Section 16                                                     | Form 4                                     |                                                             | S                                                           | TATEM                                                                     | ΕN                     | IT OF                                            | CHANG                                           | SES IN                        | BEN                               | EFICI/                                                                   | AL OWN                        | IERSHIP                                                                                       |                                                                                                                                                    |                                                                                              |                                                     | OMB Num<br>Estimated                                           | nber:<br>I average                 | e burden                                                           | _      |
| or Form 5 obligations may contin                                               | nue. See Instruction                                                  | on 1(b).                                   |                                                             |                                                             | F                                                                         | iled                   | pursuant or Section                              | to Section 16<br>on 30(h) of the                | 6(a) of the S<br>ne Investme  | Securitie<br>ent Com              | s Exchang<br>pany Act o                                                  | ge Act of 1934<br>of 1940     | 1                                                                                             |                                                                                                                                                    |                                                                                              |                                                     | hours per                                                      | responsi                           | ī.                                                                 | =      |
| Name and Address of Reporting Person*     Harold C. Simmons Family Trust No. 2 |                                                                       |                                            |                                                             |                                                             | 2. Issuer Name <b>and</b> Ticker or Trading Symbol VALHI INC /DE/ [ VHI ] |                        |                                                  |                                                 |                               |                                   |                                                                          |                               | 5. Relationship of Reporting Person(s) to Issuer (Check all applicable)  Director X 10% Owner |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Last) (First) (Middle) 5430 LBJ FREEWAY SUITE 1700                            |                                                                       |                                            |                                                             | 3. Date of Earliest Transaction (Month/Day/Year) 12/31/2018 |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               | Officer (give title below) Other (spec                                                        |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Street)                                                                       |                                                                       |                                            |                                                             | 4. If Ame                                                   | 4. If Amendment, Date of Original Filed (Month/Day/Year)                  |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               | Individual or Joint/Group Filing (Check Applicable Line)     Form filed by One Reporting Person     X Form filed by More than One Reporting Person |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
|                                                                                | State)                                                                | /3.<br>(Zip                                | 240<br>p)                                                   |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    | X                                                                                            | Form filed by M                                     | ore man Or                                                     | пе кер                             | Juliy Person                                                       |        |
|                                                                                |                                                                       |                                            | 7                                                           | Гаble I -                                                   | Non-Der                                                                   | iva                    | ative Se                                         | curities /                                      | Acquired                      | l, Disp                           | osed o                                                                   | f, or Bene                    | ficially Ow                                                                                   | ned                                                                                                                                                |                                                                                              |                                                     |                                                                |                                    |                                                                    | _      |
| 1. Title of Security (Instr. 3)                                                |                                                                       |                                            |                                                             | 2. Transac<br>Date<br>(Month/Da                             |                                                                           | ear)   Execution Date, |                                                  | 3. Transac<br>Code (Ins                         | Code (Instr. 8)               |                                   | 4. Securities Acquired (A) or Disposed (3, 4 and 5)  Amount (A) or (D) P |                               | ed Of (D)                                                                                     | Ber<br>Rep                                                                                                                                         | Amount of Securities<br>neficially Owned Following<br>ported Transaction(s)<br>str. 3 and 4) |                                                     | 6. Ownership Form:<br>Direct (D) or Indirect (I)<br>(Instr. 4) |                                    |                                                                    |        |
| Common Stock, par value \$0                                                    | .01 per share                                                         |                                            |                                                             |                                                             | 12/31/2018                                                                |                        |                                                  | <del> </del>                                    |                               | J <sup>(1)</sup>                  |                                                                          | 310,346,282 D                 |                                                                                               | (1)                                                                                                                                                |                                                                                              | 0                                                   |                                                                | I                                  |                                                                    | ‡      |
| Common Stock, par value \$0                                                    | .01 per share                                                         |                                            |                                                             |                                                             | 12/31/2018                                                                |                        | 8                                                |                                                 | J <sup>(1)</sup>              |                                   | 310,                                                                     | 346,282                       | A                                                                                             | (                                                                                                                                                  | (1)                                                                                          | 310,346,282(3)                                      |                                                                | I                                  |                                                                    | _      |
| Common Stock, par value \$0                                                    |                                                                       |                                            |                                                             |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              | 3,636                                               |                                                                | H                                  | D <sup>(5)</sup>                                                   | +      |
| Common Stock, par value \$0                                                    | 0.01 per share                                                        |                                            |                                                             |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   | <u> </u>                                                                 |                               |                                                                                               |                                                                                                                                                    |                                                                                              | 52,500                                              |                                                                |                                    | I                                                                  | _      |
|                                                                                |                                                                       |                                            |                                                             |                                                             | (e.g.,                                                                    | pu                     | ts, calls                                        | , warran                                        | ts, optio                     | ns, co                            | nvertib                                                                  | le securit                    |                                                                                               |                                                                                                                                                    |                                                                                              | 1                                                   |                                                                |                                    |                                                                    | _      |
| 1. Title of Derivative Security (Instr. 3)                                     | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction<br>Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date,<br>if any<br>(Month/Day/Year) | 4. Transa<br>(Instr. 8)                                     | action Code                                                               |                        | . Number o<br>ecurities A<br>isposed of<br>nd 5) | f Derivative<br>cquired (A) o<br>(D) (Instr. 3, | 6. Date<br>Expira<br>4 (Month | Exercis<br>tion Date<br>//Day/Yea | able and<br>e<br>ar)                                                     | 7. Title and<br>Derivative \$ | Amount of Sec<br>Security (Instr. 3                                                           | ount of Securities Underlying ity (Instr. 3 and 4)                                                                                                 |                                                                                              | 8. Price of<br>Derivative<br>Security (Instr.<br>5) | 9. Number derivative Securities Beneficial Owned Followin      | tive<br>ties<br>cially<br>I<br>ing | 10. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I) (Instr. 4) | 1      |
|                                                                                | Security                                                              |                                            |                                                             | Code                                                        | v                                                                         | (A                     | A)                                               | (D)                                             | Date<br>Exerci                | sable                             | Expiration<br>Date                                                       | Title                         |                                                                                               | Amou                                                                                                                                               | unt or<br>ber of Shares                                                                      |                                                     | Reported<br>Transactio<br>(Instr. 4)                           | tion(s)                            |                                                                    |        |
| Name and Address of Reporting     Harold C. Simmons Fa                         |                                                                       | No. 2                                      |                                                             |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
|                                                                                |                                                                       | 110. 2                                     |                                                             |                                                             |                                                                           | -                      |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Last)<br>5430 LBJ FREEWAY                                                     | (First)                                                               |                                            | (Middle)                                                    |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| SUITE 1700                                                                     |                                                                       |                                            |                                                             |                                                             |                                                                           | _                      |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Street) DALLAS                                                                | TX                                                                    |                                            | 75240                                                       |                                                             |                                                                           | _                      |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (City)                                                                         | (State)                                                               |                                            | (Zip)                                                       |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| Name and Address of Reporting     CONNELLY SERENA                              |                                                                       |                                            |                                                             |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Last) THREE LINCOLN CENTE SUITE 1700                                          | (First)<br>R, 5430 LBJ                                                | FREEWAY                                    | (Middle)                                                    |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Street) DALLAS                                                                | TX                                                                    |                                            | 75240                                                       |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (City)                                                                         | (State)                                                               |                                            | (Zip)                                                       |                                                             |                                                                           | _                      |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| Name and Address of Reporting     Simmons Lisa K                               | g Person*                                                             |                                            |                                                             |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Last) THREE LINCOLN CENTE SUITE 1700                                          | (First)<br>R, 5430 LBJ                                                | FREEWAY                                    | (Middle)                                                    |                                                             |                                                                           | _                      |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Street) DALLAS                                                                | TX                                                                    |                                            | 75240                                                       |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (City)                                                                         | (State)                                                               |                                            | (Zip)                                                       |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| Name and Address of Reporting     Dixie Rice Agricultura                       |                                                                       |                                            |                                                             |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Last)<br>5430 LBJ FREEWAY<br>SUITE 1700                                       | (First)                                                               |                                            | (Middle)                                                    |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Street) DALLAS                                                                | TX                                                                    |                                            | 75240                                                       |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (City)                                                                         | (State)                                                               |                                            | (Zip)                                                       |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| Name and Address of Reporting     VALHI HOLDING CC                             |                                                                       |                                            |                                                             |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
| (Last)<br>5430 LBJ FREEWAY, SUIT                                               | (First)<br>E 1700                                                     |                                            | (Middle)                                                    |                                                             |                                                                           |                        |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |
|                                                                                |                                                                       |                                            |                                                             |                                                             |                                                                           | _                      |                                                  |                                                 |                               |                                   |                                                                          |                               |                                                                                               |                                                                                                                                                    |                                                                                              |                                                     |                                                                |                                    |                                                                    |        |

| 5430 LBJ FREEWA | AY, SUITE 1700 |       |
|-----------------|----------------|-------|
| (Street) DALLAS | TX             | 75240 |
| (City)          | (State)        | (Zip) |

## Explanation of Responses:

- 1. On December 31, 2018, Valhi Holding Company ("VHC") dissolved and distributed its assets in liquidation to its sole stockholder Dixie Rice Agricultural L.L.C. ("Dixie Rice"), including 310,346,282 shares of common stock of Valhi, Inc. ("Valhi") that were owned by VHC. 2. Directly held by VHC.
- 3. See Exhibit 99.1 to this statement for a description of the relationship of additional persons who may be deemed to beneficially own these shares, and for information regarding an additional 16,097,886 shares of Valhi common stock that are treated as treasury stock for voting purposes and are not included in the 310,346,282 number in column 5.
- Directly held by Dixie Rice.
   Directly held by Serena Simmons Connelly.
- 6. Held by the Serena S. Connelly 1998 Trust (the "Connelly Trust"), for which Serena Simmons Connelly is the sole trustee and sole beneficiary.

## Remarks:

Exhibit Index 99.1 Additional Information

01/02/2019 Simmons, Co-Trustee of the Harold C. Simmons Family Trust No. 2 <u>Andrew B. Nace, Attorney-in-fact, for Serena S. Connelly, Co-Trustee of the Harold C.</u> 01/02/2019 Simmons Family Trust No. 2 Andrew B. Nace, Executive Vice President of 01/02/2019 Valhi Holding Company Andrew B. Nace, Executive Vice President of Dixie Rice Agricultural L.L.C. 01/02/2019 \*\* Signature of Reporting Person

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- \* If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
  \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.

Exhibit 99.1

Additional Information

The following is a description of the relationships among the Reporting Persons and certain related entities or persons that may be deemed to beneficially own shares ("Shares") of the common stock of the issuer, Valhi, Inc.("Valhi").

All of the outstanding voting stock of Contran Corporation ("Contran") is held by the Harold C. Simmons Family Trust No. 2 (the "Family Trust") established for the benefit of Lisa K. Simmons and Serena Simmons Connelly and their children, for which Ms. Simmons and Ms. Connelly are co-trustees, or is held directly by Ms. Simmons and Ms. Connelly or entities related to them. Ms. Simmons and Ms. Connelly are sisters.

Ms. Simmons and Ms. Connelly also serve as co-chairs of the Contran board of directors (the "Contran Board"), and one other member of Contran management also serves on the Contran Board. As co-trustees of the Family Trust, Ms. Simmons and Ms. Connelly have the shared power to vote and direct the disposition of the shares of Contran stock held by the Family Trust, and Ms. Simmons and Ms. Connelly each has the power to vote and direct the disposition of shares of Contran stock they hold directly or which is held by other entities related to them.

Contran is the holder of 100% of the outstanding common
stock of Dixie Rice Agricultural L.L.C.("Dixie Rice") and may be
deemed to control Dixie Rice. Prior to the dissolution and liquidation of VHC on December 31, 2018, Dixie Rice was the direct holder of 100% of the outstanding comm

Ms. Simmons and Ms. Connelly (or the Connelly Trust, whose Shares are combined with those held directly by Ms. Connelly for purposes of the percentage below) directly hold, or are related to the following persons or entities that directly hold the following percentages of the outstanding Shares:

| Dixie Rice                  | 91.  | . 5% |
|-----------------------------|------|------|
| Serena Simmons ConnellyLess | than | 1%   |

Dixie Rice may be deemed to control Valhi. Prior to the dissolution and liquidation of VHC, Contran may be deemed to have controlled VHC, by virtue of its ownership

Ms. Simmons and Ms. Connelly directly hold, or are related to the following persons or entities that directly hold, the following percentages of the outstanding shares of Kronos Worldwide common stock:

 Valhi
 .50.0%

 NLKW Holding LLC ("NLKW")
 .30.4%

 Contran
 Less than 1%

 Serena Simmons Connelly
 .Less than 1%

Together, Valhi, NL Industries, Inc. ("NL") (and its whollyowned subsidiary NLKW) and Contran may be deemed to control Kronos Worldwide.

Ms. Simmons and Ms. Connelly directly hold, or are related to the following persons or entities that directly hold, the following percentages of the outstanding shares of NL common stock:

Valhi......82.9%

Kronos Worldwide......Less than 1%
Serena Simmons Connelly.....Less than 1%

Together, Valhi and Kronos Worldwide may be deemed to control

NL (including a wholly-owned subsidiary of NL) and Kronos Worldwide own 14,372,970 Shares and 1,724,916 Shares, respectively. Since NL and Kronos Worldwide are majority-owned subsidiaries of Valhi, pursuant to Delaware law Valhi treats such shares as treasury stock for voting purposes, and such shares are not deemed outstanding for purposes of calculating beneficial ownership percentages for purposes of Section 13 of the Securities Exchange Act. The aggregate 16,097,886 shares of Valhi common stock are not included in the body of Table I of this statement; were not previously included in the body of Table I of the Form 3 (Initial Statement of Beneficial Ownership of Securities) filed by the Family Trust; and are not deemed outstanding for the percentages of Valhi ownership provided above.

By virtue of the stock ownership of each of Kronos Worldwide, NL, Valhi, Dixie Rice and Contran, the role of Ms. Simmons and Ms. Connelly as co-trustees of the Family Trust, Ms. Simmons and Ms. Connelly being beneficiaries of the Family Trust, the direct holdings of Contran voting stock by each of Ms. Simmons, Ms. Connelly and entities related to them, the positions as co-chairs of the Contran Board by each of Ms. Simmons and Ms. Connelly, in each case as described above, (a) Ms. Simmons and Ms. Connelly may be deemed to control the Family Trust, Contran, Dixie Rice, Valhi, NL, and Kronos Worldwide and (b) Ms. Simmons and Ms. Connelly, Contran, Dixie Rice, Valhi, NL and Kronos Worldwide may be deemed to possess indirect beneficial ownership of, and a pecuniary interest in, shares of common stock directly held by such entities, including any Shares. However, except for the 56,136 Shares she holds directly or through a trust for which she is the sole trustee and sole beneficiary, Ms. Connelly disclaims beneficial ownership of all Shares, except to the extent of her pecuniary interest in such Shares, if any.